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Les Moines
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File with: lowe Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM **DISCLOSURE SUMMARY PAGE**

2008 JAN 17 AH 8: 34

		7000 C.	
COMMITTEE NAME (Must be same as on Statement of C	Organization)		
Committee To Re-Elect Edgar Allen IMPORTANT: Indicate by # type of committee you are reporting (1) Statewide-Legislative/Judge Standing for Retention Candidate (4) County Central Committee (5) County Candidate (6) City C. Subdivision Candidate (8) County PAC (9) City PAC (10) School 1) Local Ballot Issue	for: 5 a (2)State PAC (3)State Perty andidate (7)School Board or Other Politica	(Rev. 07/2007) F	SCLOSURE REPORT
CANDIDATE COMMITTEES ONLY: Candidate Name Political Party (if applicable) Edgar Allen Blow NBP Office Sought County Supervisor District (if Senate or House)		Logged In Scanned Computer On	
Late reports are subject to possible civil and criminal penalties. SIGNATURE OF PERSON FILING REPORT	Pursuant to lows Code sections 688.32/ 319 754-4963 TELEPHONE	January 16. DATE SIGN	2008
AM FILING A January 19, 2008	REPORT FOR (1) ELECTION	/(2)NON-ELECTION YEAR.	
(report date)	Indicate by a		
CHECK IF AMENDMENT TO REPORT DATED 1881	report January 17, 200	Local Committees, enter Date of	Elastina
Chack if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is fi	e of Dissolution Form DR-3.	November 7, 2006 County & Local Committees, entewhich Election is held Des Moines	
STATEMENT OF CASH ON HA	ND		
CASH ON HAND at the beginning of the reporting period. (committee. This amount MUST be the same as if of the last reporting period or must be zero if this is	e cash on hand at the end	\$351.1	6
ADD TOTAL MONEY TAKEN IN THIS PERIOD			
Schedule A: Cash Contributions total (Attach Sch	edule A) (*also see in-kind below)		
Schedule F: Loans Received total (Attach Schedu	ile F)		
Schedule H: Total Sales of Campaign Property (A	ttach Schedule H)		
(Schedule H applies to Candidates' Co	mmittees Only)	-	
	SUB-TOTAL	\$	
Subtract Total Money Spent this Perk	מכ		
Schedule 8: Expenditures total (Attach Schedule			4
Schedule F: Loan Repayments total (Attach Sche	dule F)		
CASH ON HAND at the end of this reporting period (if final r	eport balance must be zero)	350.62	2
"UNPAID BILLS (From Schedule D - Attach Schedule D)	***************************************	5	
IN KIND CONTRIBUTIONS (From Schedule E - Attach Sch			
"OUTSTANDING LOANS (From Schedule F - Attach Sche			
CONSULTANT BREAKDOWN (Schedule G Attached?)		YESNO	
CANDIDATE COMMITTEES ONLY:			
VALUE OF CAMPAIGN PROPERTY (From Schedule H - A	ttach Schedule H)	s	
STATE COMMITTEES: Submit a reconciled campaign acco	· ·		West IV 4

FOR INSTRUCTIONS, SEE BACK OF FORM

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES	
	CK THIS BOX IF NDING FORM	

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/01/07		Danville State Savings Ba P.OviBox:295 : - Lending Danville IA 52623	nk Service Charge	\$
	ID#			
	ID#			
	CK#			
	CK#			
	ID# CK#			
	ID#			
	CK#			
	CK#			
	ID# CK#			
	CNF		SUB-T	OTAL \$

	CANDIDATES' CO	

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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Page	1	of	1	

TOTAL (if last page of this schedule)

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